

8<sup>th</sup> March, 2020

**To all Members of the Council**

You are hereby summoned to attend the **Meeting of Trimingham Parish Council** to be held in **Trimingham Hall, Cromer Road, Trimingham** on **Monday 16<sup>th</sup> March, 2020** at **7.00 pm** for the purposes of transacting the following business.

**Julie Chance**

**Clerk to Trimingham Parish Council.**

**AGENDA**

1. **APOLOGIES FOR ABSENCE**
2. **DECLARATIONS OF INTEREST AND DISPENSATIONS**
3. **TO CONFIRM THE MINUTES OF THE MEETING HELD ON MONDAY 20<sup>th</sup> JANUARY, 2020**
4. **TRIMINGHAM – CLIFF EROSION**
  - 4.1 **To receive update following request for a meeting with Norfolk County Council and forming a working group and agree action.**
5. **PUBLIC PARTICIPATION**
6. **COMMUNITY HOUSING FUND**
  - 6.1 **To receive update concerning Community Housing Fund and agree action.**
7. **COASTAL**
  - 7.1 **To consider any coastal matters and agree action.**

**8. COUNTY AND DISTRICT COUNCILLORS' REPORT**

- 8.1 County Councillor's Report.**
- 8.2 District Councillor's Report.**

**9. POLICE**

- 9.1 To receive Police Newsletters for information only.**
- 9.2 To receive an update from SNAP and agree action.**
- 9.3 To receive information concerning meeting with Local Police Inspector and agree action.**
- 9.4 To consider any other police matters and agree action.**

**10. PLAYING FIELD**

- 10.1 To receive update concerning exchange of land and agree action.**
- 10.2 To consider any playing field matters and agree action.**

**11. HIGHWAYS AND OTHER MATTERS**

- 11.1 To receive temporary traffic orders for information only.**
- 11.2 To receive information concerning a SAM sign and agree action.**
- 11.3 To consider any other Highway matters and agree action.**

**12. FOOTPATHS**

- 12.1 To receive any footpath matters and agree action.**

**13. PLANNING**

- 13.1 To receive update concerning planning application for the Kearns Foundation and agree action.**
- 13.2 To consider any other planning matters and agree action.**

**14. PILGRIM SHELTER/VILLAGE HALL**

- 14.1 To receive report from Trustees and agree action.**
- 14.2 To receive update concerning Management Committee for information.**
- 14.3 To receive update concerning Pilgrim Shelter and agree action,**
- 14.4 To receive update concerning the Deep History Coast and agree action.**
- 14.5 To receive update concerning the Mammoth Marathon and agree action,.**
- 14.6 To receive update concerning tree planting and agree action.**
- 14.7 To consider any other Pilgrim Shelter/New Village Hall matters and agree action.**

15. **FINANCE**

- |      |   |        |
|------|---|--------|
| 15.1 | To Agree the Following Cheques:-                | £      |
|      | Clerk's Salary two months plus Office Allowance |        |
|      | Plus Postage plus inks                          | 554.70 |
|      | HM Revenue & Customs Tax x 2 months             | 128.80 |
|      | ALS Lawns & Fencing – Verges                    | 85.00  |
|      | Stuart Hutcheson – Yearly Hosting of Website    | 45.00  |
|      | Trimingham Village Hall Trust – Hall Hire       | 42.00  |
- 15.2 To receive monthly figures for the Months of December and January.  
15.3 To receive requests for grant funding and agree action.  
15.3 To consider any other financial matters and agree action.

16. **POOR LANDS**

- 16.1 To receive update concerning the Trimingham Poor Lands and agree action.

17. **DEFIBRILLATOR**

- 17.1 To receive information concerning defibrillator training and agree action.

18. **GIMINGHAM ROAD LAND**

- 18.1 To receive an update concerning the sale of the Gimingham Road land and agree action.

19. **NORFOLK ALC – WELLBEING INITIATIVE**

- 19.1 To receive update concerning the Norfolk ALC – Wellbeing Initiative.

20. **CORRESPONDENCE**

- 20.1 Norfolk ALC – Newsletter – Circulated.  
20.2 Norfolk Coast AONB Dark Skies Festival – Circulated.  
20.3 NCC – Novel Coronavirus Update. Circulated.  
20.4 NNDC & Forum Joint Meeting – Update following meeting.

21. **DATE OF NEXT MEETING**

Monday 11<sup>th</sup> May, 2020 in Trimingham Hall at 7.00 pm. Please note this will be the Annual Parish Meeting and the Annual Parish Council Meeting.

22. **PUBLIC PARTICIPATION**

22. **RESOLUTION UNDER THE PUBLIC BODIES (ADMISSION TO MEETING ACT 1960) TO EXCLUDE MEMBERS OF THE PUBLIC AND PRESS**
23. **To consider two quotations for the maintenance of the verges and agree action.**